



## DEPARTMENT OF COASTAL RESTORATION & PRESERVATION

Terrebonne Parish Consolidated Government

P.O. Box **2768**  
Houma, Louisiana **70361-2768**

tpcg.org  
PHONE **985-868-5050**

MEETING NOTICE: **Coastal Zone Management & Restoration Advisory**  
DATE: **Tuesday, January 6, 2026**  
TIME: **5:00 PM**  
PLACE: **Terrebonne Parish Council Meeting Room**  
**2<sup>nd</sup> Floor, Government Tower**  
**8026 Main Street, Houma, LA**

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Vicki Summers, Executive Secretary, at 985-873-6889 describing the necessary assistance.

### Coastal Zone Management & Restoration Advisory Committee

Ernest Babin Jr., Chairman  
Anthony Antill  
Jeff DeBlieux  
Jan Rogers  
Marvin Steward

Mickey Thomas, Vice Chairman  
Matt Benoit  
Merlin Lirette  
Barry Soudelier  
Mart J. Black, Coastal Restoration Direct

### AGENDA

1. Invocation and Pledge of Allegiance
2. Roll Call
3. Approved Minutes of Dec. 2, 2025.
4. New Business: Permit Applications:
  - a. Local Concerns –
    - **Brenda Dubois:** Proposed Borrow Pit 45' x 400' at 6438 Shrimpers Row, Houma, LA; Section 2, T19S-R17E. Terrebonne Parish. **P20250757**
    - **Bennett Frisella:** Proposed Clear Out 7.67 acres of the Existing Pond of Trash, Debris & Silt & Dig an adjacent Pond of 180' x 170' at 6446 shrimpers Row, Houma, LA; Section 2, T19S-R17E. Terrebonne Parish. **P20250758**
    - **Bryant & Jeanie Voisin:** Proposed to Fill Dirt to Level Uneven Terrain & fill in Low-lying areas approx. 1030cy at 5693 & 5697 Shrimpers Row, Houma, LA; Section 1, T19S-R17E, Terrebonne Parish. **P20250730**
  - b. State Concerns – None
  - c. Consistency Determinations – None
5. Sub-Committee Reports:

Project Sub-Committee did not meet in December 2025.  
Next meeting: TBA.
6. Discussion of Restoration Projects/Directors Report
7. Public Comment
8. Committee Member Comment
9. The next meeting is scheduled for Tuesday, February 3, 2026. The meeting is at 5:00 p.m., Terrebonne Parish Council Meeting Room, 2<sup>nd</sup> Floor of Government Tower
10. Adjourn